

1  
2  
3  
4                   **UNITED STATES DISTRICT COURT**  
5                   **NORTHERN DISTRICT OF CALIFORNIA**  
6                   **SAN FRANCISCO DIVISION**

7                   BOSTON TELECOMMUNICATIONS  
8                   GROUP, INC. and  
9                   RODERICK MARSHALL

10                  Plaintiffs,

11                  v.

12                  ROBERT WOOD

13                  Defendant.

14                  CASE NO. C02-5971 JSW

15                  **PROPOSED ORDER**

16                  Pursuant to the parties' stipulation, the HONORABLE JEFFREY S. WHITE will  
17                  conduct a Further Case Management Conference in this case on March 19, 2010, at 1:30  
18                  p.m., in Courtroom 11 on the 19th floor of the Federal Building, 450 Golden Gate Avenue,  
19                  San Francisco, California. A joint case management statement shall be due on or before  
20                  March 12, 2010.

21                  **IT IS SO ORDERED.**

22                  Dated: January 13, 2010

23                    
24                  \_\_\_\_\_  
25                  JEFFREY S. WHITE  
26                  UNITED STATES DISTRICT JUDGE